

# UNITED AMERICA CASH & SAVE PARTNER AGREEMENT

A.L.F.E. Corporation Sole, A Private Membership Organization

**PLEASE PRINT CLEARLY**

<b>Your MEMBERSHIP ID NUMBER:</b>		_____ - _____ First/Last Initial      Last 4 digits of Phone Number
Name:		
Mailing Address:		Apt #:
City:		State:
Zip Code:	Phone #:	
E-mail Address (recommended) :		
Introduced by:		ID#:

I am of legal age to enter into contract and desire to enter into this personal agreement under the sovereign authority derived from the natural laws of God, and reinforced by Article 1, Sec 10 of the Constitution of the United States of America. I officially subscribe to this non-transferable Agreement to receive any and all benefits provided by the United America Cash & Save, a private contributions network which is a division of ALFE Corporation. I understand that the funds I have submitted for this purchase are not an investment, but a subscription fee for 12 months. I understand that I will receive a package consisting of all partners' benefits and will receive computer and personal services as long as I remain an active business partner in good standing. Furthermore, I'm purchasing this material for my own personal use and not for the sole purpose of receiving consideration from a marketing plan. **I also understand and agree that no refunds will be made and that my commitment to this agreement is firm and unconditional.** I agree to abide by all rules deemed necessary to maintain the integrity of individuals promoting this opportunity, and protect the program from unjustified injury by the actions of others. I agree to maintain proper records and pay any and all legitimate taxes which may be required by law. I understand that A.L.F.E. will NOT act as a withholding agent for any taxing authority, but will simply track and distribute whatever is due me on a timely basis. I understand that it is my responsibility to build the downline network from the sales of business partner materials, NOT the responsibility of A.L.F.E, or those up-line from me. **I accept and agree there are no guarantees as to the amount of cash distributions made by the United America System. I agree that in case of any issue of complaint that I may have, I will not engage the services of any individual not specifically named in this agreement to act as a mediator, and that no person or agency will be allowed to become third party to this agreement. I have read, understand, and agree to the terms set forth in this agreement.**

<input type="checkbox"/>	<p><b>\$89 for ONE Cash &amp; Save Partner Subscription in United America Program</b> of ALFE Corporation, Sole I authorize an automatic deduction for my annual renewal.</p>	<p><b>Amount Submitted: \$</b> _____ <b>(Cash only in US Currency)</b></p>
<p>United America Cash &amp; Save Partnership Package consists of: a Partner Manual, information packs &amp; materials related to the program, one (1) \$1000 Grocery Coupon Book* and one (1) \$1000 Restaurant Coupon Book. In addition, there are certificates for four (4) \$1000 Grocery and four (4) \$1000 Restaurant coupon books.</p>		
<p>*Grocery Coupon Book consists of 100 -\$10 order coupons of your choice. A \$2 handling fee is charged per each \$10 coupon. You will receive \$12 in coupons with the order to cover the fee.</p>		

Signature \_\_\_\_\_ Date \_\_\_\_\_

COMPLETE this form and place, along with the appropriate CASH for each entry, in a sealed #10 envelope, then in an Overnight, Priority or Express Mail envelope to the address below. Be sure to seal the package and send with a U.S. Postal Service Delivery Confirmation so you have proof of delivery. A.L.F.E. cannot be responsible for lost mail. Please write legibly to insure prompt return of your product package and all contributions which may be due you.

**THE A.L.F.E. CENTER P.O. BOX 2559 KELLER, TX 76244  
PHONE: (817) 428-9665**

FOR OFFICE USE ONLY: REC'D:

KIT:

ENT: